

60. The truth is from your Lord, so do not be among the doubters.
61. Then whoever argues with you about it after [this] knowledge has come to you – say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allāh upon the liars [among us]."
62. Indeed, this is the true narration. And there is no deity except Allāh. And indeed, Allāh is the Exalted in Might, the Wise.
63. But if they turn away, then indeed – Allāh is Knowing of the corrupters.
64. Say, "O People of the Scripture, come to a word that is equitable between us and you – that we will not worship except Allāh and not associate anything with Him and not take one another as lords instead of Allāh."<sup>109</sup> But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."
65. O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason?
66. Here you are – those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allāh knows, while you know not.
67. Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allāh]. And he was not of the polytheists.<sup>110</sup>
68. Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allāh] and this prophet [i.e., Muḥammad (ﷺ)] and those who believe [in his message]. And Allāh is the ally of the believers.
69. A faction of the People of the Scripture wish they could

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<sup>109</sup>By obeying another in disobedience to Allāh.

<sup>110</sup>Those who associate others with Allāh.

mislead you. But they do not mislead except themselves, and they perceive [it] not.

70. O People of the Scripture, why do you disbelieve in the verses of Allāh<sup>111</sup> while you witness [to their truth]?
71. O People of the Scripture, why do you mix [i.e., confuse] the truth with falsehood and conceal the truth while you know [it]?
72. And a faction of the People of the Scripture say [to each other], "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end that perhaps they will return [i.e., abandon their religion],
73. And do not trust except those who follow your religion." Say, "Indeed, the [true] guidance is the guidance of Allāh. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?" Say, "Indeed, [all] bounty is in the hand<sup>112</sup> of Allāh – He grants it to whom He wills. And Allāh is all-Encompassing and Wise."
74. He selects for His mercy whom He wills. And Allāh is the possessor of great bounty.
75. And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] silver coin, he will not return it to you unless you are constantly standing over him [demanding it]. That is because they say, "There is no blame upon us concerning the unlearned."<sup>113</sup> And they speak untruth about Allāh while they know [it].
76. But yes, whoever fulfills his commitment and fears Allāh – then indeed, Allāh loves those who fear Him.

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<sup>111</sup>i.e., deliberately reject them.

<sup>112</sup>See footnote to 2:19.

<sup>113</sup>The Jews do not consider it a sin to cheat or lie to a gentile or a pagan.